A new model of humans as technical organisms, or technomorphic creatures, is becoming immediately relevant to our reality. In the domain of globalization, the flow of information happens instant after instant, but does not change biological history. What our brains do is to abstract configurations of relations of activities in our lives. In this new reality, changes of our brains are possible due to the use of language in our operation, permitting us to treat any situation we encounter. The brain does not need to change for us to manage and understand human problems, which are conflicts in our relational living. The same applies to biological changes for Homo sapiens amans, aggressans, and arrogans, at the moment of our being.

Indeed, we shall remain the same, unless technology changes our human condition as it appears to conserve it. Technology is not the solution for human problems. What we do seems to us that it does not alter our human condition, but rather conserves it. This is the situation we are in. Technology is operation according to the structural coherence of the different domains of activity, and is designed to involve many of our sensory dimensions, and ideally all of our senses into the technical flow of our lives. The Internet does not impress me. I say this not out of arrogance. Much of what we do will continue to be understood and experienced as virtual in the sense of being unreal as well as conserved in a systemic dynamics defined by the network of conversations of the culture.

The notion of reality is changing but not how we live in relation to it. Reality is a proposition well as conserved in a systemic dynamics defined by the network of conversations of the culture, and technology, and are designed to involve many of our sensory dimensions, and ideally all of our senses into the technical flow of our lives. We are machines, molecular machines. But our human existence, our human identity does not change as we are not machines. We manipulate our environments and our actions regardless of our desires.

The answers to these two questions would be: